

| ISSUE CLASSIFICATION |          |
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| Class                | Subclass |

**FILED UNDER 35 U.S.C. 871**

PATENT NUMBER

U.S. **UTILITY** Patent Application

**O.I.P.E.**

PATENT DATE

|                             |            |                   |                  |                         |                         |
|-----------------------------|------------|-------------------|------------------|-------------------------|-------------------------|
| APPLICATION NO.<br>10-11111 | CONT/PRIOR | CLASS<br><u>1</u> | SUBCLASS<br>1901 | ART UNIT<br><u>1044</u> | EXAMINER<br>E. J. J. J. |
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## APPLICANTS

### 37111

PTO-2040  
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## ISSUING CLASSIFICATION

| <b>ISSUING CLASSIFICATION</b>       |  |                 |  |                           |  |  |  |  |  |  |  |  |  |  |  |
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| <b>ORIGINAL</b>                     |  |                 |  | <b>CROSS REFERENCE(S)</b> |  |  |  |  |  |  |  |  |  |  |  |
| <b>CLASS</b>                        |  | <b>SUBCLASS</b> |  | <b>CLASS</b>              | <b>SUBCLASS (ONE SUBCLASS PER BLOCK)</b> |  |  |  |  |  |  |  |  |  |  |
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| <b>INTERNATIONAL CLASSIFICATION</b> |  |                 |  |                           |  |  |  |  |  |  |  |  |  |  |  |
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| <input type="checkbox"/> <b>TERMINAL<br/>DISCLAIMER</b>  | <b>DRAWINGS</b>                              |             |            | <b>CLAIMS ALLOWED</b>             |                      |
|  | Sheets Drwg.                                 | Figs. Drwg. | Print Fig. | Total Claims                      | Print Claim for O.G. |
| <input type="checkbox"/> The term of this patent<br>subsequent to _____ (date)<br>has been disclaimed.<br><br><input type="checkbox"/> The term of this patent shall<br>not extend beyond the expiration date<br>of U.S. Patent, No. _____<br><br><input type="checkbox"/> The terminal _____ months of<br>this patent have been disclaimed. | _____<br>(Assistant Examiner) (Date)         |             |            | <b>NOTICE OF ALLOWANCE MAILED</b> |                      |
|  | _____<br>(Primary Examiner) (Date)           |             |            | <b>ISSUE FEE</b>                  |                      |
|  |  |             |            | Amount Due                        | Date Paid            |
|  |  |             |            | <b>ISSUE BATCH NUMBER</b>         |                      |
|  | _____<br>(Legal Instruments Examiner) (Date) |             |            |                                   |                      |
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